PTO/SB/30 (08-00),
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REQUEST

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

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Application Number	09/342,255 17/RCE
Filing Date	June 29, 1999 - Short
First Named Inventor	MAKOTO OGURA 5-20-03
Group Art Unit	2875
Examiner Name	Thomas M. Sember
Attorney Docket Number	03500.011293.1

continued prosecution application (CPA) under 37 C.F.R. § 1.53(d) (PTO/SB/29)	ified application was filed prior to May 29, 2000, applicant may wish to consider filing)) instead of a RCE to be eligible for the patent term adjustment provisions of the AIF Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865	
1. Submission required under 37 C.F.R. § 1.114 a. Previously submitted i. Consider the amendment(s)/reply under 37 C (Any unentered amendment(s) referred to above will be entered ii. Consider the arguments in the Appeal Brief of iii. Other b. X Enclosed i. Amendment/Reply ii. Affidavit(s)/Declaration(s) iii. Information Disclosure Statement (IDS) iv. Other	r Reply Brief previously filed on	
2. Miscellaneous a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of		
Name (Print/Type) John A. Krause	TORNEY, OR AGENT REQUIRED Registration No. (Attorney/Agent) 24,613	
Signature (Will / 1944)	Date May 8, 2003	
CERTIFICATE OF MAILIN	NG OR TRANSMISSION	
I hereby certify that this correspondence is being deposited with the United States Posta Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or for	al Service with sufficient postage as first class mail in an envelope addressed to: Ma	
Name (Print/Type) John A. Krause	·	
Signature / () () () () () () () () () (Date May 8, 2003	
comments on the amount of time you are required to complete this form	mplete. Time will vary depending upon the needs of the individual case. Any in should be sent to the Chief Information Officer, Director of the U.S.P.T.O., P.O. Bo ETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the k 1450, Alexandria, VA 22313-1450.	